



## COREY CREEK GOLF CLUB

### 47<sup>th</sup> Annual Men's Senior Invitational

July 14<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup>, 2023

Club Pro: Shawn Mitcheltree

1. The entry fee for each team is \$400.00.
2. The field will be limited to 80 teams. All players who have participated in past years, depending upon years played, are guaranteed entry into the tournament. This can occur only if applications are received by July 7<sup>th</sup>. Your participation in the past has been greatly appreciated and we hope this will continue in the future. All entries received after July 7<sup>th</sup> will be on a first come first serve basis.
3. All flights will be stroke play.
4. Golf carts must be used by all teams for both tournament rounds and practice rounds. Cart fees are \$60.00 per team for the two tournament rounds. Include a separate check payable to Corey Creek Golf Club in the amount of \$60.00.
5. Handicaps requested for pairing purposes only. Senior division must both be 65 years plus and handicaps established off of senior tees.
6. The Corey Creek Invitational Tournament Committee reserves the right to alter any conditions or schedules herein. The committee may also limit or reject any entries.
7. In case of an emergency which prevents a team from playing notification and request for refund must reach the committee by July 10<sup>th</sup>.
8. Inquiries may be made to  
Shawn Mitcheltree  
(570-662-3520)

We appreciate your continued support, hope to see you in July! Thank you!

**Friday: July 14<sup>th</sup> Practice Round, Optional Skin Game**

**Saturday: July 15<sup>th</sup> Qualifying Round 7:00am to 2:30 pm Dinner 2:30pm-7:30pm**

**Sunday: July 16<sup>th</sup> Flight Play 7:30am to conclusion Lunch 11:00am-5:00pm**

**Breakfast Buffet – 6:30am-10:00am Saturday and Sunday Mornings.**

*Applications available on our website at*

[www.coreycreekgolf.com](http://www.coreycreekgolf.com)

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#### 47<sup>th</sup> ANNUAL SENIOR INVITATIONAL TOURNAMENT 2023 APPLICATION

##### PLEASE RETURN

NAME \_\_\_\_\_ HANDICAP \_\_\_\_\_  
PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CLUB \_\_\_\_\_  
PARTNER \_\_\_\_\_ HANDICAP \_\_\_\_\_  
PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CLUB \_\_\_\_\_  
PREFERRED START TIME ON SATURDAY \_\_\_\_\_